



– טוֹם כּפּוּר –

# *Yom Kippur*

2021/5782

OUT OF ASHES MINISTRIES

# Mincha

Happy are those who dwell in Your House; they shall continue to praise You, Selah! Happy are the people for whom this is so; happy are the people whose God is the LORD.

## PSALM 145

A psalm of praise. Of David. I will exalt You, my God, the King, and I will bless Your Name forever and ever. Every day I will bless You, and praise Your Name forever and ever! Great is Adonai, and greatly to be praised—His greatness is unsearchable. One generation will praise Your works to another and declare Your mighty acts. I will meditate on the glorious splendor of Your majesty and Your wonders. They will speak of the might of Your awesome deeds, and I will proclaim Your greatness. They will pour out the renown of Your great goodness, and sing joyfully of Your righteousness. Adonai is gracious and compassionate, slow to anger and great in lovingkindness. Adonai is good to all. He has compassion on all His creatures. All Your works praise You, Adonai, and Your kedoshim bless You. They declare the glory of Your kingdom and speak of Your might, to make known to the sons of men His mighty acts and the glory of the majesty of His kingdom. Your kingdom is a kingdom for all ages, and Your dominion endures from generation to generation. Adonai upholds all who fall and raises up all who are bowed down. The eyes of all look to You and You give them their food on time. You open Your hand and satisfy every living thing with favor. Adonai is righteous in all His ways and kind in all His deeds. Adonai is near to all who call on Him, to all who call on Him in truth. He will fulfill the desire of those who fear Him. He will hear their cry and save them. Adonai watches over all who love Him, but all the wicked He will destroy. My mouth declares the praise of Adonai. Let all flesh bless His holy Name forever and ever!

We will bless the LORD now and forever. Hallelujah!

## Blessing the Children

May the LORD bless you and protect you. May the LORD make His face shine on you and be gracious to you. May the LORD turn His face toward you and grant you peace.

## Tefilla Zaka - A Pure Prayer

Master of all worlds, compassionate, forgiving Father, You whose right hand is stretched out to bring in penitents, and who created man, intending to do good for him; You created him with two impulses, one urging him to good, the other goading him to evil, so that the choice between good and evil would remain in his hands, and to give him good reward when he chooses the good, for so Your wisdom decreed, as it is written: "See that I have given You today life and goodness; death and evil...Now, choose life..." (Deut. 30)

And now, my God, I have failed to listen to Your voice, and have allowed my evil impulse and the course of my own heart to guide me; I have scorned goodness and chosen evil; and not only have I failed to sanctify my limbs- I have defiled them.

You made within me a brain and heart, and with them the power of thought, with which I may develop good intentions and good reflections; and a heart to understand Your words of holiness and to pray. I confess that I have made these impure with forbidden behavior and distractions.

You made my eyes, and in them the sense of sight by which I may see what You have written in Your Torah, and which I am to make holy by looking at what is holy. You warned us in Your Torah: "Do not stray after Your heart or

after Your eyes.” (Num. 15) I confess, I have strayed with my eyes and made them impure, by looking at impure things of all kinds.

You made me ears, to hear words of holiness and words of Torah. I confess that I have made them impure by listening to disgraceful and slanderous words and forbidden speech.

You made me hands and the sense of touch, through which to engage with the commandments, and I have made them impure with forbidden touch, with the blows of the vicious fist, and by raising my hand to strike another.

You made me feet to carry me to all that I am commanded to do and I have made them impure by hurrying, running toward evil.

I feel all my limbs and I find each one flawed from the soles of my feet to my head, there is no place without blemish. I am too humiliated and ashamed to raise my face toward You, my God for I have used these limbs and senses with which You have graced me to do what is evil in Your eyes and to act against Your will. I know that there is almost no righteous man on this earth, who does not sin against his fellow man, against his property or person, in actions or in speech, and over this my very heart ails me within, for Yom Kippur does not atone for what one person does to another, until he has appeased him. And for this my heart is broken within me, and my bones shake, for even the day of one’s death cannot atone for such things. And so I lay my plea before You, that You have compassion for me and let me find grace and kindness and compassion in Your eyes, and in the eyes of all my fellow man. I hereby forgive completely and absolutely, anyone who may have sinned against me, by His person or His property, who has spoken slander about me, even one who may have discredited my name, and anyone who has damaged my body or property, and for all the sins that one person commits against another. And just as I forgive every other

person, so make me gracious in the eyes of every other, so that they forgive me completely and absolutely.

And now, LORD my God, it is revealed and known before You, that through all my sins and injustices I never intended to anger You or to rebel against You; I simply allowed my evil impulse to guide me, the impulse which always, every day, spreads a net at my feet to trap me. And I am poor and destitute, more a worm than a human being; my strength to stand up to this impulse fails me, and the labor of earning a living, of sustaining my family, and worries of the time and its events have plagued me. And as all this is revealed and known before You, for there is no righteous person on all this earth who does only what is good and does not sin, so, with Your great compassion, You have given us one day in the year, a great and holy day, this Day of Atonement- may it come to us for the good- to let us repent in Your presence, to atone for all our sins, and be purified of what taints us, as it is written: "For on this day You will be atoned and made pure; of all Your sins before the LORD You shall be purified." (Lev. 16)

## Kol Nidrei - Annulment of Vows

All thoughtless vows, obligations, oaths, pledges, which I have vowed, sworn, devoted, or bound myself to, up to this Yom Kippur and until the next, I repent of them all. We ask that they shall all be deemed absolved, forgiven, annulled, void and made of no effect; that they shall not be binding, nor have any power; that the vows shall not be reckoned as vows, the obligations shall not be obligatory, nor the oaths considered as oaths. Please forgive me of all or any of these thoughtless deeds, Amein. "

Blessed are You, LORD our God, King of the Universe, who has given us life, sustained us, and brought us to this time.

## Shema

Bless the LORD, the blessed one. Bless the LORD, the blessed one, forever and all time. Bless the LORD, the blessed one, forever and all time.

Blessed are You, LORD our God, king of the universe, who by His word brings on evenings, but His wisdom opens the gates of heaven, with understanding makes time change and seasons rotate, and by His will orders the stars in their constellations in the sky. He creates day and night, rolling away the light before the darkness, and darkness before the light. He makes the day pass and brings on night, distinguishing day from night: the LORD of hosts is His name. May the living and forever enduring God rule over us for all time. Blessed are You, LORD, who brings on evenings.

### **Shema Yisrael, Adonai Eloheinu, Adonai Echad Baruch Shem Kivod Malchuto, L'Olam Va'ed**

DEUTERONOMY 6:4-9

"Hear O Israel, the LORD our God, the LORD is one. Love *Adonai* Your God with all Your heart and with all Your soul and with all Your strength. These words, which I am commanding You today, are to be on Your heart. You are to teach them diligently to Your children, and speak of them when You sit in Your house, when You walk by the way, when You lie down and when You rise up. Bind them as a sign on Your hand, they are to be as frontlets between Your eyes, and write them on the doorposts of Your house and on Your gates.

## DEUTERONOMY 11:13-21

“Now if you listen obediently to My *mitzvot* that I am commanding you today—to love *Adonai* Your God and to serve Him with all your heart and soul— then I will give rain for your land in its season—the early rain and the late rain—so that you may gather in your grain, new wine and olive oil. I will give grass in your field for your livestock, and you will eat and be satisfied. Watch yourselves, so your heart is not deceived, and you turn aside and serve other gods and worship them. Then the anger of *Adonai* will be kindled against you, so He will shut up the sky so that there will be no rain and the soil will not yield its produce. Then you will perish quickly from the good land *Adonai* is giving you. “Therefore you are to set these words of Mine in your heart and in your soul. You are to bind them as a sign on your hand, and as frontlets between your eyes. You are to teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. You are to write them on the doorposts of your house and on your gates, so that your days and the days of your children may be multiplied on the land *Adonai* swore to give to your fathers, as long as the heavens are above the earth.

## NUMBERS 15:37-41

*Adonai* spoke to Moses saying, “Speak to *Bnei-Yisrael*. Say to them that they are to make for themselves *tzitzit* on the corners of their garments throughout their generations, and they are to put a blue cord on each *tzitzit*. It will be your own *tzitzit*—so whenever you look at them, You will remember all the *mitzvot* of *Adonai* and do them and not go spying out after your own hearts and your own eyes, prostituting yourselves. This way you will remember and obey all My *mitzvot* and you will be holy to your God. 41 I am *Adonai* your God. I brought you out of the land of Egypt to be your God. I am *Adonai* Your God.”

# Amida

## PATRIARCHS

Blessed are You, LORD our God and God of our fathers, God of Abraham, God of Isaac and God of Jacob; the great, mighty, and awesome God, God Most High, who bestows acts of loving kindness and creates all, who remembers the loving kindness of the fathers and will bring a Redeemer to their children's children for the sake of His name, in love.

Remember us for life, O King who desires life, and write us in the book of life- for Your sake, oh God of life. King, Helper, Savior, Shield: Blessed are You, LORD, Shield of Abraham.

## DIVINE MIGHT

You are eternally mighty, LORD. You give life to the dead and have great power to save.

He sustains the living with loving kindness, and with great compassion revises the dead. He supports the fallen, heals the sick, sets the captives free, and keeps His faith with those who sleep in the dust. Who is like You, master of might, and to whom can You be compared, O King who brings death and gives life, and makes salvation grow?

Who is like You, compassionate father, who remembers His creatures in compassion, for life? Faith are You to revive the dead. Blessed are You, LORD, who revises the dead.

## HOLINESS

You are holy and Your name is holy, and holy ones praise You daily, Selah!

And so place the fear of You, LORD our God, over all that You have made, and the terror of You over all You have created, and all who were made will stand in all of You, and all of creation will worship You, and they will be



bound all together as one to carry out Your will with an undivided heart; for we know, LORD our God, that all dominion is laid out before You, strength is in Your palm, and might in Your right hand, Your name spreading awe over all You have created.

And so place honor, LORD, upon Your people, praise on those who fear You, and hope into those who seek You, the confidence to speak into all who long for You, gladness to Your land and joy to Your city, the flourishing of pride to David Your servant, and a lamp laid out for His descendants, Your anointed, soon, in our days.

And then righteous people will see and rejoice, and the upright will exalt, and the pious revel in joy, and injustice will have nothing more to say, and all wickedness will fade away like smoke as You sweep the rule of arrogance from the earth.

And You, LORD, will rule alone over those You have made, in Mount Zion, the dwelling of Your glory, and in Jerusalem, Your holy city, as it is written in Your holy writings: "The LORD shall reign forever. He is Your God, Zion, from generation to generation, Hallelujah!" (Ps. 146)

You are holy, Your name is awesome, and there is no God but You, as it is written, "The LORD of hosts shall be raised up through His judgment, the holy God, made holy in righteousness." Blessed are You, LORD, the Holy King. (Is. 5)

#### HOLINESS OF THE DAY

You have chosen us from among all peoples. You have loved and favored us. You have raised us above all tongues. You have made us holy through Your commandments. You have brought us near, our King, to Your service, and have called us by Your great and holy name.

And You, LORD our God, have given us in love this Day of Atonement for pardon and forgiveness and atonement, to pardon all our iniquities, a holy assembly in memory of the exodus from Egypt.

Our God and God of our ancestors, may there rise, come, reach, appear, be favored, heard, regarded and remembered before You, our recollection and remembrance, as well as remembrance of our ancestors, and of the Messiah, son of David Your servant, and of Jerusalem Your holy city, and of all Your people the house of Israel-for deliverance and well-being, grace, loving kindness and compassion, life and peace, on this Day of Atonement. On it remember us, LORD our God, for good; recollect us for blessing, and deliver us for life. In accordance with Your promise of salvation and compassion, spare us and be gracious to us; have compassion on us and deliver us, for our eyes are turned to You because You, God, or a gracious and compassionate King.

Our God and the God of our ancestors, pardon our iniquities on this day of atonement; wipe away and remove all our transgressions and sins from before Your eyes, as it is said: "I, I am the one who shall wipe out Your transgressions for my sake, and I shall not recall your sins." (*Is. 43*)

As it is said: "I have wiped out your transgressions like a cloud, and as a haze your sins; come back to me for I have redeemed you." (*Is. 44*)

And it is said: "For on this day you will be atoned and made pure; of all your sins before the LORD you shall be purified." (*Lev. 16*)

Make us holy through Your commandments and grant us our share in Your Torah. Satisfy us with Your goodness, grant us joy in Your salvation and purify our hearts to serve You in truth. For You are the Forgiver of Israel and the Pardoner of the tribes of Yeshurun in every generation, and without You we have no king who pardons and forgives, none but You.

Blessed are You, LORD, King who pardons and forgives our iniquities and those of all His people the house of Israel, and makes our guilt pass away, every single year, King of all the earth, who sanctifies Israel and the Day of Atonement.

#### TEMPLE SERVICE

Find favor, LORD our God, in Your people Israel and their prayer. Restore the service to Your most holy House, and accept in love and favor the fire offerings of Israel and their prayer. May the service of Your people Israel always find favor with You. And may our eyes witness Your return to Zion in compassion. Blessed are You, LORD, who restores His presence to Zion.

#### THANKSGIVING

We give thanks to You, for You are the LORD our God and God of our ancestors forever and all time. You are the Rock of our lives, Shield of our salvation from generation to generation. We will thank You and declare Your praise for our lives, which are entrusted into Your hand; for our souls, which are placed in Your charge; for Your miracles which are with us every day; and for Your wonders and favors at all times, evening, morning, and mid day. You are good – for Your compassion never fails. You are compassionate – for Your loving kindnesses never cease. We have always placed our hope in You.

For all these things may Your name be blessed and exalted, our King, continually, forever and all time.

And write, for a good life, all the children of Your covenant. Let all that lives thank You, Selah! And praise Your name in truth, God our savior and help, Selah! Blessed are You, LORD, whose name is "the Good" and to whom thanks are due.

## PEACE

Grant great peace to Your people Israel forever, for You are the sovereign LORD of all peace; and may be good in Your eyes to bless Your people Israel at every time, every hour, with Your peace.

In the book of life, blessing, peace and prosperity, may we and all Your people the house of Israel be remembered and written before You for a good life, and for peace. Blessed are You, LORD, who blesses His people in Israel with peace.

## VIDUY

Our God and God of our fathers, let our prayer come before You, and do not hide Yourself from our plea, for we are not so arrogant or obstinate as to say before You, LORD, our God and God of our fathers, we are righteous and have not sinned, for in truth, we and our fathers have sinned.

We have sinned, we have acted treacherously, we have robbed, we have spoken slander. We have acted perversely, we have acted wickedly, we have acted presumptuously, we have been violent, we have framed lives. We have given bad advice, we have deceived, we have scorned, we have rebelled, we have provoked, we have turned away, we have committed iniquity, we have transgressed, we have persecuted, we have been obstinate. We have acted wickedly, we have corrupted, we have acted abominably, we have strayed, we have lead others astray.

We have turned away from Your commandments and good laws, to no avail, for You are just in all that has befallen us, for You have acted faithfully while we have done wickedly. (*Neh. 8*)

What can we say before You, You who dwell on high? What can we declare before You, You who abide in heaven? Do You not know all, the hidden and revealed alike?

You know every secret since the world began, and what is hidden deep inside every living thing. You search each person's inner chambers, examining conscience and mind.

Nothing is shrouded from You, and nothing is hidden before Your eyes. And so, may it be Your will, LORD our God and God of our ancestors, that You forgive us all our sins, pardon all our iniquities, and grant us atonement for all of our transgressions.

For the sin we have sinned before You under duress or free will, and for the sin we have sinned before You in hardness of heart.

For the sin we have sinned before You unwittingly, and for the sin we have sinned before You by an utterance of our lips.

For the sin we have sinned before You by unchastity, and for the sin we have sinned before You openly or secretly.

For the sin we have sinned before You knowingly and deceitfully, and for the sin we have sinned before You in speech.

For the sin we have sinned before You by wronging a neighbor, and for the sin we have sinned before You by thoughts of the heart.

For the sin we have sinned before You in a gathering for immorality, and for the sin we have sinned before You by insincere confession.

For the sin we have sinned before You by contempt for parents and teachers, and for the sin we have sinned before You willfully or in error.

For the sin we have sinned before You by force, and for the sin we have sinned before You by desecrating Your Name.

For the sin we have sinned before You by impure lips, and for the same we have sinned before You by foolish speech.

For the sin we have sinned before You by the evil inclination, and for the sin we have sinned before You knowingly or unwittingly.

**FOR ALL THESE, GOD OF FORGIVENESS, FORGIVE US, PARDON US,  
GRANT US ATONEMENT.**

For the sin we have sinned before You by deceit and lies, and for the sin we have sinned before You by bribery.

For the sin we have sinned before You by scorn, and for the sin we have sinned before You by evil speech.

For the sin we have sinned before You in business, and for the sin we have sinned before You with food and drink.

For the sin we have sinned before You by interest and extortion, and for the sin we have sinned before You by being haughty.

For the sin we have sinned before You by the idle chatter of our lips, and for the sin we have sinned before You by prying eyes.

For the sin we have sinned before You by arrogance, and for the sin we have sinned before You by insolence.

**FOR ALL THESE, GOD OF FORGIVENESS, FORGIVE US, PARDON US,  
GRANT US ATONEMENT.**

For the sin we have sinned before You by casting off the yolk, and for the sin we have sinned before You by perverting judgment.

For the sin we have sinned before You by entrapping a neighbor, and for the sin we have sinned before You by envy.

For the sin we have sinned before You by lack of seriousness, and for the sin we have sinned before You by obstinacy.

For the sin we have sinned before You by running to do evil, and for the sin we have sinned before You by gossip.

For the sin we have sinned before You by vain oath, and for the sin we have sinned before You by baseless hatred.

For the sin we have sinned before You by breach of trust, and for the sin we have sinned before You by confusion of heart.

**FOR ALL THESE, GOD OF FORGIVENESS, FORGIVE US, PARDON US,  
GRANT US ATONEMENT.**

And for the sins for which we are liable to bring a burnt offering and for the sins for which we are liable to bring a sin offering and for the sins for which we are liable to bring an offering according to our means and for the sins for which we are liable to bring a guilt offering for certain or possible sin and for the sins for which we are liable to lashes for rebellion, and for the sins for which we are liable to 40 lashes and for the sins for which we are liable to death by the hands of heaven and for the sins for which we are liable to be cut off and childless and for the sins for which we are liable to the four death penalties inflicted by the court: stoning, burning, beheading and strangling.

For positive and negative commandments, whether they can be remedied by an act or not, for sins known to us and for those that are unknown- for those that are known, we have already declared them before You and confessed them to You; and for those that are unknown, before You they

are revealed and known, as it is said, "The secret things belong to the LORD our God, but the things that are revealed are for us and our children forever, that we may fulfill all the words of His Torah." (*Deut. 29*)

For You are the Forgiver of Israel and the Pardoner of the tribes of Yeshurun in every generation, and without You we have no king who pardons and forgives, none but You.

My God, before I was formed I was unworthy, and now that I have been formed it is as if I had not been formed. I am dust while alive, how much more so when I am dead. See, I am before You like a vessel filled with shame and disgrace. May it be Your will, LORD my God and God of my fathers, that I sin no more, and as for the sins I have committed before You, erase them in Your great compassion, but not by suffering or severe illness.

My God, guard my tongue from evil and my lips from deceitful speech. To those who curse me, let my soul be silent; may my soul be to all like the dust. Open my heart to Your Torah and let my soul pursue Your commandments. As for all who plan evil against me, swiftly thwart their counsel and frustrate their plans. Act for the sake of Your name; act for the sake of Your right hand; act for the sake of Your holiness; act for the sake of Your Torah. That Your beloved ones may be delivered, save with Your right hand and answer me. (*Ps. 60*) May the words of my mouth and the meditation of my heart find favor before You, LORD, my Rock and Redeemer. (*Ps. 19*)

May He who makes peace in His high places, make peace for us and all Israel-and say: Amen.



# THE THIRTEEN ATTRIBUTES OF MERCY

EXODUS 34:6-7

Then Adonai passed before him, and proclaimed, "Adonai, Adonai, the compassionate and gracious God, slow to anger, and abundant in lovingkindness and truth, showing mercy to a thousand generations, forgiving iniquity and transgression and sin, yet by no means leaving the guilty unpunished, but bringing the iniquity of the fathers upon the children, and upon the children's children, to the third and fourth generation."

## THANKSGIVING IN MESSIAH

ROMANS 3:21-26

But

now God's righteousness apart from the Torah has been revealed, to which the Torah and the Prophets bear witness— namely, the righteousness of God through putting trust in Messiah Yeshua, to all who keep on trusting. For there is no distinction, for all have sinned and fall short of the glory of God. They are set right as a gift of His grace, through the redemption that is in Messiah Yeshua. God set forth Yeshua as an atonement, through faith in His blood, to show His righteousness in passing over sins already committed. Through God's forbearance, He demonstrates His righteousness at the present time—that He Himself is just and also the Justifier of the one who puts His trust in Yeshua.

EPHESIANS 1:3-12

Blessed be the God and Father of our LORD Yeshua the Messiah, who has blessed us with every spiritual blessing in the heavenly places in Messiah. He chose us in the Messiah before the foundation of the world, to be holy and blameless before Him in love. He predestined us for adoption as sons through Messiah Yeshua, in keeping with the good pleasure of His will— to

the glorious praise of His grace, with which He favored us through the One He loves!

In Him we have redemption through His blood—the removal of trespasses—in keeping with the richness of His grace that He lavished on us. In all wisdom and insight, He made known to us the mystery of His will, in keeping with His good pleasure that He planned in Messiah. The plan of the fullness of times is to bring all things together in the Messiah—both things in heaven and things on earth, all in Him. In Him we also were chosen, predestined according to His plan. He keeps working out all things according to the purpose of His will— so that we, who were first to put our hope in Messiah, might be for His glorious praise.

## THE LORD'S PRAYER

'Our Father in heaven, sanctified be Your name. Your kingdom come, Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For Yours is the Kingdom, the power, and the glory forever. Amen.'



**גמר חתימה טובה**

G'MAR CHATIMA TOVAH

**MAY YOU BE SEALED**

**FOR GOOD**

[IN THE BOOK OF LIFE]

OUT OF ASHES MINISTRIES