

Nasso | נשא | Take up

Torah: Numbers 4:21-7:89 Prophets: Judges 13:2-5 Gospel: Luke 1:11-20

- Numbers 4:21-23 (NASB)²¹ Then the LORD spoke to Moses, saying, ²² "Take a census of the sons of Gershon also, by their fathers' households, by their families; ²³ from thirty years and upward to fifty years old, you shall number them; all who enter to perform the service to do the work in the tent of meeting.
- **Psalm 121:1-2 (NASB)** ¹I will lift up my eyes to the mountains; From where shall my help come? ²My help *comes* from the LORD, Who made heaven and earth.
- **Exodus 12:37-38 (KJV)** And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children. ³⁸ And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.







- Numbers 5:15 (NASB) ¹⁵ the man shall then bring his wife to the priest...
- Matthew 26:57 (NASB) ⁵⁷ Those who had seized Jesus led Him away to Caiaphas, the high priest,
- Numbers 5:18 (NASB)¹⁸...and in the hand of the priest is to be the water of bitterness that brings a curse.
- **Matthew 26:39 (NASB)** ³⁹ And He went a little beyond *them*, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."
- Galatians 3:13 (NASB) Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"—

- Numbers 5:20 (NASB)²⁰ if you, however, have gone astray...
- **1 Peter 2:25 (NASB)**²⁵ For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.
- Numbers 5:23-24 (NASB) 'The priest shall then write these curses on a scroll, and he shall wash them off into the water of bitterness.²⁴ 'Then he shall make the woman drink the water of bitterness that brings a curse, so that the water which brings a curse will go into her and *cause* bitterness.
- **Colossians 2:13-14 (NASB)** When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, ¹⁴ having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.
- Isaiah 53:6 (KJV) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- Hosea 2:23 (NASB) "I will sow her for Myself in the land. I will also have compassion on her who had not obtained compassion, And I will say to those who were not My people, 'You are My people!' And they will say, 'You are my God!"
- Romans 9:25-26 (NASB) ²⁵ As He says also in Hosea, "I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE,' AND HER WHO WAS NOT BELOVED, 'BELOVED." ²⁶ "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, 'YOU ARE NOT MY PEOPLE,' THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD."
- Genesis 48:14-16 (NASB) ¹⁴ But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on Manasseh's head, <u>crossing his hands</u>, although Manasseh was the firstborn. ¹⁵ He blessed Joseph, and said, "The God before whom my fathers Abraham and Isaac walked, The God who has been my shepherd all my life to this day, ¹⁶ <u>The angel who has redeemed me from all evil</u>, Bless the lads; And may my name live on in them, And the names of my fathers Abraham and Isaac; And may they grow into a <u>multitude</u> in the midst of the earth."



Paleo-Hebrew Tav

Paleo-Hebrew Aleph



- Isaiah 53:4-6 (NASB) ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.
- **Colossians 2:15 (NASB)** When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.



The Priestly Blessing

Numbers 6:22-27 (NASB)²² Then the LORD spoke to Moses, saying, ²³"Speak to Aaron and to his sons, saying, 'Thus you shall bless the sons of Israel. You shall say to them: ²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.' ²⁷"So they shall invoke My name on the sons of Israel, and I *then* will bless them."

Speak to Aharon and to his sons saying, in this way you will exalt the sons of Yisra'eyl saying to them. YHWH will exalt you and he will safeguard you. YHWH will make his face shine toward you and he will provide you with protection. YHWH will lift up his face toward you and he will place completeness to you, and they will place my title upon the sons of Yisra'eyl, and I, I will exalt them,

23. Using a careful arrangement of words to those who are Light bringer's, and to his descendants, speaking words that form sentences, doing something in a certain manner, and kneeling in homage, turning to the mighty ones speaking words that form sentences to them.

24. the one who is always existing and is ever present to help you, will speak well of you and establish you, to protect and defend you and watch over to guard you,

25. The ever present One desires to be close with you and shine HIS intense light with HIS actions toward your wellbeing, in order To rescue giving help and treating you as valuable

26. YHVH will carry your burdens in order to bring you into HIS camp, beginning a journey in removing your offense, and through a relation of intimacy with Him you will be put in a particular place, position, or situation that will make you whole, destroying the chaos in your life,

27. The priest shall set a particular place, position, or relation, for ME, as the only existing authority in order to manifest MY character with an easy yoke of rest, upon the mighty ones, so they will be established